

Please Place these Bright Orange tags with your entry tag from ShoWorks so the judges can find your club exhibits.



**Montcalm County Fair  
CLUB Exhibit Tag**

Project \_\_\_\_\_  
Dept. \_\_\_\_\_ Div \_\_\_\_\_ Class No. \_\_\_\_\_  
Club Name \_\_\_\_\_  
Club Number \_\_\_\_\_  
Placing: A, B, or C \_\_\_\_\_  
Special Placing's: Honors, Outstanding \_\_\_\_\_



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